Brookshire Municipal Water District

6th Annual Water Festival

April 26, 2014 Reschedule Date May 17, 2014

REGISTER TODAY TO ATTEND

Brookshire Municipal Water District sponsors this creative and thought-provoking classroom activity to inspire students to protect their water resources – today and in the future. All finalists and the grand prize winner receive awards from the Board of Directors of the Brookshire Municipal Water District at the 2014 Water Festival on Saturday, April 26, 2014, at Hovas Park. The grand prize winner's artwork will be printed on the festival t-shirts and his/her class will be provided with free t-shirts. The Contest deadline is March 28, 2014.

You are invited to attend:

***The 6th Annual Brookshire Municipal Water District Water Festival.***

 

**Announcing the 6th Annual Water Festival T-Shirt Design Contest.**



***Board of Directors:***

***Edith Penrice-Kelley, President***

***Albert Wilkins, Vice President***

***Paulette Lasker, Secretary***

***Stephanie Green, Investment Officer***

***Vanessa Johnson, Asst. Sec.***

***==========***

***Tonya Pierre***

 ***General Manager***

***Cullen Brotherton***

 ***Field Manager***

Contest entries are separated by grades. A finalist is selected from each grade and one of these entries is selected as the Grand Prize Winner.

**T-Shirt Design Contest Guidelines:**

* Eligibility: 3rd – 8th grade students enrolled at Royal ISD
* Entries must be no larger than 8-1/2" by 11".
* Each student's art should include a short phrase highlighting the importance of protecting our water resources (e.g., conservation, pollution prevention, source water protection, the value of tap water) or another water related issue.
* Previously published or copyrighted images or characters cannot be accepted.
* On the back of the artwork, please PRINT: 1.) Student's Name; 2.) grade level; and 3.) Teacher's name.
* Mail entries by March 28, 2014 to:

 Brookshire Municipal Water District

 P. O. Box 1850

 Brookshire, TX 77423

Remember, the grand prize winner's artwork will be printed on the official 2014 festival t-shirt and his/her class will be provided with ***free*** t-shirts.

**Who?** Government, nonprofit agencies and environmental organizations providing hands-on activities and educational materials to students.

**What?** A ***free*** outdoor festival about water conservation, pollution prevention, drinking water and wastewater treatment processes, and much more.

**Why?** To educate and inspire citizens to protect our water resources and to use water wisely.

***Special points of interest:***

* ***T-Shirt Design Contest***
* ***Rides and Games***
* ***Water Park***
* ***Water Education Centers***

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**Ahoy Exhibitors!**

**Make plans for an exciting, water-filled day!**

**Please join the Brookshire Municipal Water District at the**

**6th Annual Water Festival**

**at**

**Brookshire Hovas Park**

**1412 FM 359**

**on**

**Saturday, April 26, 2014 Reschedule Date May 17, 2014**

**From 10:00 a.m. – 2:00 p.m.**

You and your organization are cordially invited to participate/host an exhibit at the 6th Annual Water Festival. We have invited the entire community and the surrounding areas to participate in this event. We anticipate a great turnout.

The primary focus of the Water Festival is to educate students in grades 3 through 8 about water-related environmental issues. We encourage you to provide interactive educational activities that will inspire students to become life-long water stewards.

Exhibit space (10' x 10') is available for a **$60.00** registration fee, which fee includes lunches and official Water Festival t-shirts for a maximum of three (3) people per booth rental. Tents are recommended due to limited cover space. Tents are available at an additional cost of **$50.00** each.

Thanks to the generosity of the City of Brookshire, the price of the Water Park will be free!

Don't delay; reserve an exhibit space now by calling ***Brookshire Municipal Water District*** at (281) 375-5010, or email: bmwd@consolidated.net.

We ask that all exhibitors arrive between 8:00 a.m. and 9:00 a.m. to set-up their booths on Saturday morning, April 26TH.

**THIS ORGANIZATION AND ITS ACTIVITIES ARE NOT AFFILIATED WITH OR SPONSORED BY THE ROYAL INDEPENDENT SCHOOL DISTRICT**



BROOKSHIRE HOVAS PARK

SATURDAY, April 26, 2014 Rainout Reschedule Date May 17, 2014

Exhibitor Set-up: 8:00 a.m. – 9:00 a.m.

Festival Hours: 10:00 a.m. – 2:00 p.m.

**EXHIBITOR REGISTRATION FORM**

**Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Contact Person(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_ Fax: (\_\_\_) \_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly describe your activity/display/take-home materials:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Education**: What will students/adults learn by visiting your booth?

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**STAFF:**  How many people will be staffing your booth? \_\_\_\_\_\_\_ (Lunches & t-shirts will be provided to a maximum of three (3) persons per booth. Additional lunches may be pre-ordered.)

***Please submit $60.00 payment by check or money order payable to: BMWD***

***(Covered booth space limited, tents available at additional charge)***

 (S, M, L, XL, 2X, 3X)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ T-shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ T-shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ T-shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_

Please notify Festival Coordinator if you need any of the items listed below:

* Water
* electricity
* extra space
* open space

Please email the completed form to:

bmwd@consolidated.net or drop-off/mail form to:

BMWD, 4004 6th St. /P. O. Box 1850/Brookshire TX 77423

Or Fax to: (281) 934-4877 or call (281) 375-5010

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BROOKSHIRE HOVAS PARK

SATURDAY, April 26, 2014 Reschedule Date May 17, 2014

Exhibitor Set-up: 8:00 a.m. — 9:00 a.m. Festival Hours: 10:00 a.m. — 2:00 p.m.

**FRIENDS OF THE FESTIVAL SPONSORSHIP FORM
6th Annual Water Festival 2014**

Thank you for being a Friend of the 2014 6th Annual Water Festival. Your financial and in-kind donations will educate citizens about the importance of protecting our region's water resources.

Please mark the appropriate statements below to indicate your contribution and its corresponding sponsorship level. Note: The recognition your company will receive for the contribution level chosen is listed next to each level. Checks should be made payable to BMWD. The Brookshire Municipal Water District is a tax deductible 501 (c) (3) non-profit
organization.

**Donor information:**

Name of Organization/ Company:

Contributor's Name (Contact):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **My organization/company wishes to contribute a general monetary contribution of** $

**\_\_\_\_\_My organization/company wishes to contribute educational materials, premium items, prizes, services,**

 **Volunteers or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **My organization is unable to participate at this time, but please contact me about future events.**

Sponsor Recognition\*

T-Shirt — your company/organization Logo will be printed on the Festival T-Shirts (donation of $500.00 and up) \* (if donation and logo are received prior to printing deadline of March 28, 2014)

Please e-mail **company logos by** March 28, 2014 (in either .esp . . . gif, or .tiff format) to:

Please fax **this form to: 281-934-4877**

 **Please mail contributions to: Brookshire Municipal Water District - P.O. Box 1850 Brookshire, TX 77423**